

## Crossville Chronicle.

Crossville Times.....1886  
Tennessee Times.....1889  
Crossville Sentinel.....1890  
Crossville Chronicle.....1894

TERMS OF SUBSCRIPTION.  
Per Year in advance.....\$1.50  
Six months......75  
Advertising rates made known on application. Address all communications to the CHRONICLE PUBLISHING COMPANY, Crossville, Tenn.

Entered at the postoffice at Crossville, Tennessee, as second class matter.

All obituaries, resolution of respect, card of thanks, etc., will be charged for at 6 cents a line; six words make a line. To be paid for strictly in advance.

## TIMETABLE.

Tennessee Central Railroad.  
No. 2, To Knoxville—Lv 2:18 pm.  
No. 4, To Knoxville—Lv 3:11 am.  
No. 1, To Nashville—Lv 1:41 pm.  
No. 3, To Nashville—Lv 1:20 am.  
All trains daily.

J. A. Hamilton, Agent,  
Crossville, Tenn.

## COURTS CONVEKE:

Circuit Court—First Monday in February, June and October.  
Chancery Court—First Tuesday after fourth Monday in February and first Tuesday after first Monday in August.

Wednesday, Sept. 1, 1915.

## AFTER THE WAR, WHAT?

After the war, what? Will from the chaos, the destruction, the sorrow and the burden of debt come a better civilization, or will the nations of Europe, now grasping their neighbors throats, awake to a realization that all the costs of the war in every sense was in vain. What great ideals are at stake? England asserts it is the militarism of Germany, Germany asserts it is the commercialism of England. Italy and Belgium assert it is the integrity of the treaties, Russia asserts it is the brotherhood of man and the rights of races or kindred blood, while France claims it is the right of peace and inviolability. Austria leads with the more bizarre excuse of them all, and advances the hope that the dual monarchy will be free from those who plot the destruction of her individuals after the war.

Servia is the worm that has turned, and poor Turkey is apparently the goat.

Will these nations which are at war, and the men who compose their armies have learned a lesson? Will they no longer hypocritically pray to Him who said "Thou shalt not kill" for success in their mission of murder?

Will their passions be tamed with the chastening influence of a useless struggle, and will the nations and men emerge better fitted to carry on the advance of civilization and the betterment of mankind, as expressed in the governments they chose to rule them? If so, then this great world war has not been in vain. If not its uselessness is appalling, and even at the best it is doubtful if the ends justifies the means.

## ECONOMY.

Never in the history of this country has the feeling been so general as now that every one one should economize. Not for many years has the need of economy been so strongly felt as at the present time, owing to the serious general business depression and the additional need that is shown by the appalling destruction of property and life now going on in Europe.

It is generally accepted as a fact, that when this war ceases Europe will be staggering under such a tremendous burden of debt that the high taxes necessary to care for it will drive many Europeans to this country.

It is also conceded that a period of tremendous prosperity is in store for this country through industrial development. That means that while opportunities for labor will be many more than now, the places will be sought by many thousands who are not residents of our country. Some who pretend to look far into the future predict the most serious labor troubles our country has ever known as a result of the large influx of foreign labor.

Whether or not that be true, it is the part of wisdom for our people to husband their resources as against the time when the adjustment may come at the close of the war.

While economy is advisable at all times, nothing is gained by the kind of so-called economy that starves the mind. For that reason our people should bend every possible effort to educate our young people both by giving them schooling advantages and by supplying them with plenty of good reading. The reading should be of the kind that keeps them in touch with the news of the day and the latest thought

## A CONFESSION

Hopes Her Statement, Made Public, will Help Other Women.

Hines, Ala.—"I must confess," says Mrs. Eula Mae Reid, of this place, "that Cardui, the woman's tonic, has done me a great deal of good."

Before I commenced using Cardui, I would spit up everything I ate. I had a tired, sleepy feeling all the time, and was irregular. I could hardly drag around, and would have severe headaches continuously.

Since taking Cardui, I have entirely quit spitting up what I eat. Everything seems to digest all right, and I have gained 10 pounds in weight."

If you are a victim of any of the numerous ills so common to your sex, it is wrong to suffer.

For half a century, Cardui has been relieving just such ills, as is proven by the thousands of letters, similar to the above, which pour into our office, year by year.

Cardui is successful because it is composed of ingredients which act specifically on the womanly constitution, and helps build the weakened organs back to health and strength.

Cardui has helped others, and will help you, too. Get a bottle today. You won't regret it. Your druggist sells it.

Write to: Chattanooga Medicine Co., Ladies' Advisory Dept., Chattanooga, Tenn., for Special Instructions on your case and 64-page book, "Home Treatment for Women," sent in plain wrapper. NC120

on matters that pertain to the national welfare, and Christian living.

This county promises to see a most wonderful development within the next few years. Our cheap lands will be a great inducement to lead the sturdy and economical farmers of Europe to settle among us. That means a strong and enduring agricultural growth that will mean development and prosperity for this section such as was never seen before.

No single factor can be named that will go so far toward encouraging immigration as good roads. Good roads will induce the best people to seek homes here and where people have homes there is seldom much of the destructive spirit of anarchy and labor strikes. Let's build the roads and be ready to welcome the desirable home-seeker.

## ONLY JUSTICE.

Illinois suffragists are jubilant over the action of the State in decreeing that women employed in State institutions shall receive the same pay as men where they do the same work. This action follows speedily on the vote being secured by Illinois women, and is an answer to those who express doubt of the value of the franchise to women.

"Illinois women can vote, and students of political economy know that no class of persons in history deprived of a voice in the government has ever received fair treatment by the government."

"The action of the State board is economically sound. It protects the men, for where women receive the same compensation as men, the temptation to replace the men with equally capable women at a lower rate of pay is removed."

President Kern, of the state board said: "There is no reason why a nurse in a state institution should not receive the same wages as men attendants in the same class of work."

It has long been the custom of certain persons who patronize the bootlegger to fail to tell of whom they purchased the whiskey. They evade contempt of court by saying they "found it in the road" or some such evasive reply, which makes it clear to any sensible persons that they are actually swearing falsely.

Recorder O. B. Rector has met with numbers of such cases and has decided that, when the case is so plain as many of them are, he will increase the fine, as that seems to be the only way they can be reached.

The good people of the community will heartily support Recorder Rector along those lines in his efforts to rid the community of the bootlegger.

The real facts of the case are: When any person will swear falsely to keep from convicting the law violator he is as guilty as the person who violates the law in the first instance. In other words, the person who helps to conceal a crime is as guilty as the criminal.

Former Governor Cole Blease has announced that he will again seek the place of governor of South Carolina. Poor South Carolina, she is to be pitied. If the people of the Palmetto state serve him right they will give him a cold blast at the polls.

Every indication points to former

Governor M. R. Patterson entering the race for United States senate this week. That means more warmth and a rapid campaign.

Should Patterson defeat Lea it is claimed that Lea will not support him with his paper in spite of the statement to the contrary. That is the past record of Lea and reason would accept that as his course this time'.

## Millstone

Alva Lawson arrived Sunday from Rockwood for a few days' visit with his sister, Mrs. Mary Kendrick.

Bill Tanner will leave Monday for his home in Loudon, Ky.

Miss Grace Kendrick and brother Onise went to Crab Orchard Monday.

Mr. and Mrs. Beasley will leave Monday for their home in Mt. Vernon, after a few days' visit with Mr. and Mrs. E. P. Melvin.

Miss Grace Kendrick will leave for Rockwood Monday.

Aug. 30. Happy Top.

Our school has an enrollment of 44 students and is progressing nicely with Miss Sarah Turner as teacher.

Harvey Derrick went to Crab Orchard Friday.

Misses Nannie and Minnie Carter went to Waldensia Saturday.

W. C. Powell was at Sherman Coles Thursday night.

Robert and Austin Derrick went to Crab Orchard Monday.

Charlie Hamby and family were visiting at the home of John Aytes Sunday.

Mr. and Mrs. Lewis Potter visited Sherman Hamby at Hebertsburg Saturday night and Sunday.

Lewis Carter went to Rockwood on business Monday.

John Young went to Westel Sunday.

A number of our people attended church at Daysville Saturday night.

Mrs. Darius Kindred is on the sick list.

Mart Givens has gone to Catoosa to work.

Aug. 30. Wild Rose.

## E. G. HUDSON'S STATEMENT.

E. G. Hudson, merchant of Chamblee, Ga., says Foley Cathartic Tablets are the "best on earth" for a thorough cleansing movement of the bowels without the slightest inconvenience or sickening and no bad effects. They certainly do relieve indigestion or constipation quickly and lighten up the liver. They make you feel light, free and energetic. For sale by Reed & Burnett.

## Pomona

## SMITH-COMBS WEDDING.

The following announcement will be of interest to a wide circle of friends in this county:

Mr. and Mrs. Charles Millard McElwain announce the marriage of their niece Jolena Combs

to  
Mr. William Zenas Smith  
on Wednesday the eighteenth of August  
Nineteen hundred and fifteen.  
Twin Falls, Idaho.

Mr. Smith, oldest son of the late C. H. Smith, and grandson of John W. Dodge, the "father" of Pomona, spent his boyhood days in this community, where he is still held in highest esteem by all who knew him. For several years he has been owner with his brother, John, of a large candy factory in Twin Falls, Idaho. But he still owns the beautiful old homestead in Pomona; and occasionally pays a visit to the scenes of his boyhood. His friends here unite in wishing for the newly-wedded couple a long life filled with the things that are conducive to the true happiness of the individual and his fellowmen.

Clyde and Lester Wheeler, of Crab Orchard, were guests last week of their grandparents, Mr. and Mrs. J. O. Noland.

Mrs. Russel Brown and baby were visiting friends in Brownstown last week.

Mrs. Andy Elmore, Mrs. Arthur Keyes, and children, and Miss Nell Snodgrass motored over from Crossville last Wednesday to call on Pomona friends.

Mrs. J. T. Weaver will be in Crossville for the wedding of her brother, Lindsley Martin.

Mrs. Charles Turner returned Thursday from a visit of a few days to Bon Air.

Mrs. Nathan Lemert went to Crossville Saturday to be present at the parties preceding the Martin-DeGolia wedding.

Mrs. F. H. Washburn drove over to Crossville today to attend the linen shower given at the home of Mrs. Upham for Miss Lelah DeGolia.

Little Ruth Wortham is recovering from a very painful injury to one of her knee caps, received recently by a fall.

Robert Lindsley, of Boston, Mass., and Judge Geo. P. Lindsley, of Rockwood, were guests recently of their cousins, Mr. and Mrs. A. W. Benedict and family; and called on old friends in Pomona. On his return to Boston Robert Lindsley was accompanied by his father, H. B. Lindsley, who will visit relatives in the East until late fall.

Little Gladys Weaver will attend school in Crossville this year.

August 30. O. B.

## THE DANCE AGAIN.

Rev. Taylor Discusses at Greater Length and Combats Editor's Last Statement.

Mr. Editor: I did not write my other article with the expectation of engaging in a long drawn out controversy with you on the subject of worldly amusements but some of the positions taken by you in your reply to my former article call for some attention from me.

In the first place you say that there is much in my former article that applies to any form of conduct that is termed wrong as it does to the dance and those statements prove nothing detrimental to the dance for no sane person presumes to deny them.

When you say that what I wrote may apply to any form of conduct that is termed wrong just as well as the dance, do you not admit that dancing is included with lines of conduct that are termed wrong, making that admission then, why do you go on and try to defend it?

You remember my contention in my former article was that whatever detracts from Christian character, activity and influence is wrong. Dancing is not the only line of conduct that detract from these but that it is one of line of conduct that does detract from these I showed you in my former article very conclusively.

A fellow must be mighty hard put to it when he takes the position that if those eighty-five women out of every hundred who fall, start in the dance would have fallen through some other channel. The possibility that they might fall through some other channel does not prove any thing in favor of the dance. The fact that they did fall through the dance shows that it is immoral.

You say it is not the dance, but the people whom you associate with and the tendency and disposition of the people who fall.

If it is the people whom you associate with that causes down fall then the fact that eighty-five women out of every hundred that fall start in the dance hall is a mighty strong indictment against the people who attend the dance if we are to judge by the results that follow.

Why go where such temptation exists as in the dance hall? The scriptural injunction is "Abstain from all appearance of evil". I Thes. 5-22.

While there is a tendency to evil in every human being, the history of yielding to sin, is that temptation to sin always goes before sin and the fact that the temptation to depart from the path of virtue lurked in the dance hall that caused eighty-five out of every hundred women that are now living lives of shame is one of the blackest indictment that can be brought against the dance.

The attitude that people may assume toward an act or an institution does not determine the right or wrong of the act or institution, it is the principle involved.

The fact that a frenzied mob takes the life of the criminal and thinks that it is not guilty of murder does not destroy the fact that the act is a murder and every person in it an accessory to the crime.

The fact that people assume that the dance is not evil does not do away with the fact that the dance is one of the great evils of modern society.

An accidental killing in a social gathering is no argument against social gatherings and is different entirely from the deep laid plot and cunningly devised plan of the devil in the dance to lead women to live lives of shame as evidenced by the results of the dance.

You make a fearful indictment against the church and one who does not know the history of the churches would be lead to believe that the church should be blotted out of existence. What crime has the church committed and when did she commit it? One crime indulged in freely by the church in the past was murder and when did she indulge in it? When she had grown exceedingly broad in her views and practices and said there is no harm in sinful pleasures and indulged in all forms of sin, even the priests or ministers indulging along with the congregation. Then they who dare to denounce the sinful practices of the church by precept and Godly living received as their reward at the hands of their church death as can be shown even in millions of instances.

What did the church put Jeremiah in the dungeon for? Because he denounced their sins. What did the church put Christ to death for? Because he denounced their sins.

What church is it that has murder to

her credit by the millions and why? It is the Roman Catholic church and why did she commit murder by the wholesale? Because our Protestant forefathers dared to denounce her for her gross immorality and the abject ignorance in which she kept the masses of her people.

Had it not been for the bold stand our Protestant forefathers took against Catholicism and the shedding of their blood for what they believed to be right, we would not today be enjoying the liberty and benefits of modern civilization that we are.

I challenge you to bring a single instance of the wholesale persecution and murder by the Protestant church such as that engaged in by the Roman Catholic church in the days of the Inquisition.

Then why include the Protestant church with the Roman Catholic church, which is referred to in Scripture as a harlot and the mother of harlots, in your sweeping indictment against the church?

You charge the church with intolerance. You forget or either you don't know that as strong spirit of intolerance has existed outside the church among worldly people, as ever existed in the church. Up to the tenth century practically all of the persecution of Christians was waged by the world and this has continued in the invasion of heathen lands by Christianity down to modern times. Even the liberalism of today would be hard to surpass for intolerance, when it applies such epithets as non-progressive, foggy, mossback, etc., to those who dare denounce it.

The fact that people do not believe the teachings and doctrines of the Bible does not destroy them at all. The Bible has come out of every fray that it has ever been in, with greater lustre than ever before and I look for it to come out of the present age of criticism, liberalism and skepticism with greater lustre than ever before.

If the dance is such an innocent amusement and stands on a par with other parlor amusements and outdoor games of recreation then why is it that the crook and the pimp don't look to these as they do to the dance?

The leading schools of the land as well as numerous magazines offer courses in physical training that far surpass the exhaustive exercise of dancing one-half or all night in developing beauty of form and grace of movement without exposing our girls to the temptations laid for them in the dance and the evil associations of the dance.

If I had girls I had rather they would go through life as clumsy as cows than to run the risk there is in the dance of losing their virtue, in order to acquire beauty of form and grace of movement.

Girls do not have to attend the dance to acquire beauty of form. There are plenty of places where this can be obtained outside the dance.

You claim the dance is such a producer of feminine beauty of form and grace of movement. Suppose you trot out a few specimens of the finished product of the dance.

I happen to know a few women that have danced in times past and I failed to notice anything especially catchy about either their beauty of form or grace of movement.

Of those that I happen to think of now that have danced in the past, all but one are thin-chested, slender and not very attractive, so far as beauty of form goes.

Suppose you put a specimen of the finished product of the dance on exhibition in your show window and some day when I am in Crossville I'll take pleasure in looking at the lady.

Respectfully,

N. B. Taylor.

## EDITOR'S REPLY.

In the foregoing lengthy article we fail to see anything new or that convinces us of our error on the dance question. We think we have made our position clear and do not wish to discuss it farther.

We feel sure that Rev. Taylor is prompted by the best of motives in what he says, but we doubt very much if he will change the views of those who do not accept his position on the dance question. Those who favor his position doubtless felt that way before he addressed himself to the dance question. The same conditions apply to the Chronicle editor.

It was no purpose of ours to provoke a newspaper discussion. We feel that other matters are of more interest to Chronicle readers and for that reason shall let the subject rest where it is.

We trust others will take the same view and not burden these columns with further articles on the subject.

## HIS REST WAS BROKEN.

O. D. Wright, Rosemont, Neb., writes "I was bothered with pains in the region of my kidneys. My rest was broken by frequent action of my kidneys. I was advised by my doctor to try Foley Kidney Pills and one 50 cent bottle made a well man of me." They relieve rheumatism and backache. For sale by Reed & Burnett.